KAISER PERMANENTE

2014 CME/CEU REIMBURSEMENT EXPENSE REPORT - For UNAC/UHCP EDUCATION FUND (SCAL ONLY)

MEDICAL CARE PROGRAM CALIFORNIA DIVISION - SOUTH					Attach receipts as required. Refer to: http://kpnet.kp.org.81/ecom/teo/index.html for further information.						ation	PAGE NO.	TOTAL PAGES
EMPLOYEE NAME		TOO TO	. пер./присе.пр	7.org.o 170001170	SO/ITIGEX.TITLE I	Ji Tarti	ioi iiiioiiiie	MONTH OF	' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	' '			
	Februa				February								
EMPLOYEE NO. DEPARTMENT NAME						LOCATION ADDRESS						TIE/EXT NO.	
00123456 Family Practice						123 Main St. Pasadena CA 91188						8-555-1234	
EXPLANATIONS				8306	8300	8301	8304		8307	8308	8308	8763	
DATE	Meals, Parkin and destination	For Auto Mileage, Airfare, Lodging, Business leals, Parking Other Expenses, explain reason and destination below; use "Additional Detailed Explanations" area on page two if necessary.)			AUTO MILEAGE	AIRFARE	LODGING	BUSINESS MEALS		AUTO ENTAL	PARKING AIRPORT/ TRAVEL	OTHER TRAVEL EXPENSES	OTHER EXPENSES
1/13/2014	Internal Medio	cine Symposium	- Registration										\$265.00
2/3/2014	Hypertenstion	Conference - Re	egistration Fee							/	\		\$100.00
1/13/2014	Mileage from	Mileage from Home to Symposium to Home less normal commute)			\$25.70								,
2/3/2014	Hotel Lodging	lotel Lodging for Conference					\$125.00						
1/13/2014	Parking for In	arking for Int. Med. Symposium									\$9,00		
1/13/2014	Toll Road Fee	foll Road Fee for Int. Med. Symposium										\$2.75	
										-			
	*45.9 miles X 560 - \$25.70			V	/		- / - l						
	*45.9 miles X .560 = \$25.70												
	 												
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					45.0								
SUB-TOTALS auto mileage .560 PER MILE				45.9 \$25.70		\$125.00				\$9.00	\$2.75	\$365.00	
ACCOUNT CODE DISTRIBUTION ENTITY LOCATION DEPT. EXPENSE				AMOUNT	TOTAL EXPENSES					EXPENSES	\$527.45		
		AMOUNT DUE EMPLOYEE (Max = \$500.00)									\$500.00		
				SIGNATURE OF EMPLOYEE						DATE 2/15/2014			
TOTAL					\$0.00	Prepared by: Area code &						& Phone #	Tie-Line

SEND COMPLETED EXPENSE REPORT TO LABOR RELATIONS <u>WITH ALL OTHER REQUIRED FORMS AND RECEIPTS</u>. PLEASE RETAIN A COPY FOR YOUR FILES.

UNAC-UHCP/Management Education Oversight Committee, Labor Relations Dept, 6th floor, 393 E. Walnut, Pasadena, CA 91188